

HOUSING COMMISSION

Howard County

December 6, 2016

AGENDA

- I. Call to Order 6:00 p.m.**
- II. Approval of Agenda**
- III. Approval of November Minutes**
- IV. Introduction of Guests**
- V. Executive Director's Report**
- VI. Housing Choice Voucher Program Coordinator's Report**
- VII. Discussion: State of Affairs**
 - A. Financial Overview**
 - B. Bond Overview**
- VIII. Closed Session**
- IX. Member Comments**
- X. Adjournment**